

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

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Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

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Ground Water

(Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 11, 1992	APPLICATION NUMBER G2-28586	PERMIT NUMBER G2-28586	CERTIFICATE NUMBER
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NAME
Mike Purcell

ADDRESS (STREET) 21237 5th Avenue S	(CITY) Seattle	(STATE) Washington	(ZIP CODE) 98198
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The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Well

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 29	MAXIMUM ACRE-FEET PER YEAR 4.5
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QUANTITY, TYPE OF USE, PERIOD OF USE 4.5 Acre-feet per year	Multiple domestic supply	Year-round, as needed
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

600 feet South and 950 feet West of the Northeast corner of Section 20.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE $\frac{1}{4}$ NE $\frac{1}{4}$	SECTION 20	TOWNSHIP N. 19	RANGE, (E. OR W.) W.M. 1W	W.R.I.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Lots 1, 2 and 3 of Thurston County Short Subdivision #2468 as recorded in Volume 26, p 283, Auditor's file #9211230061.

Lots 2 and 3 of Thurston County Short Subdivision #2501 as recorded in Volume 26, p 332, Auditor's file #9302020040.

Parcel A and Parcel B of Thurston County Boundary Line Adjustment #1730.

Lot 7 of Thurston County Long Lot #0378.

The North 80 feet of the South 480 feet of that part of Lot 8 in Section 20, T. 19 N., R. 1 W.W.M. lying West of a line running North from a point on the South line of said Lot 8, 167.55 feet East of the NE corner of Lot 1 of Madden Glen Alder Subdivision as recorded in Volume 11 of plats, page 62.

DESCRIPTION OF PROPOSED WORKS

6" x 100' drilled well discharging 29 gallons per minute (gpm) to a water system designed for nine homes.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: Complete	WATER PUT TO FULL USE BY THIS DATE: January 1, 1999
		2004 2009

PROVISIONS

Installation and maintenance of an access port as described in WAC 173-160-355 is required. An air line and gauge may be installed in addition to the access port.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040 (installation, operation, and maintenance requirements are attached). Meter readings shall be recorded at least monthly.

Chloride concentration analysis shall be performed prior to system use, then quarterly when the system is in use, by a laboratory accredited by the Department of Ecology. The resulting data shall be submitted to the Department of Ecology, Southwest Regional Office annually, in the month of February.

If the chloride concentration exceeds 100 mg/L, the withdrawal rate shall be reduced or the pump setting raised to reduce the chloride level to below 100 mg/L.

Issuance of this water right may be subject to implementation of the minimum requirements established in the Conservation Planning Requirements, Guidelines and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant may be required to prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

"The permittee is advised that notice of Proof of Appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed and that quantity of water allocated by the permit has been put to full beneficial use."

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 13th day of February, 1996.

Department of Ecology

ENGINEERING DATA

OK [Signature]

by Linton Wildrick

PERMIT